

October 7, 2021
 6:00 p.m.
 Zoom Meeting

1. Call to Order
2. Roll Call

GPAC members: P= Present (8) | A= Absent (7) | Ch = Chair | VCh = Vice Chair

P	Michael Vo Mayor	A	Margie Drilling Measure HH Committee	A	Karl Lutke At-large FV Resident Quadrant 1
P	Ted Bui City Council	A	Jim Cunneen (Ch) FV Elementary School Board	A	Clarence F. Alvey Jr. At-large FV Resident Quadrant 2
P	Azzam Saad Planning Commission	P	Paula Coker FV Chamber of Commerce Board	A	Robert Alcantara At-large FV Resident Quadrant 3
P	Michael White HCD Advisory Board	P	Emily Randle FV Large Business Rep.	P	Sheri Vander Dussen (VCh) At-large FV Resident Quadrant 4
P	Tracy Cameron FV Community Foundation	A	Matt Cortez OC Board of Realtors	A	Bonnie Castrey HB Union HS District Rep.

General Public: approximately 33 members of the public were also in attendance.

3. New Business
 - A. Draft Housing Element
 - i. The consultant reviewed the basics of housing elements, including the statutory requirements and consequences of non-compliance.
 - ii. The consultant then summarized select programs from the current housing element and shared feedback collected during the August 2 community workshop.
 - iii. Finally, the consultant introduced new programs from the proposed housing element. The programs are intended to encourage the responsible development of housing throughout the City and to comply with state law.
 - B. GPAC Questions of Staff
 - i. No questions were asked during this time.
 - C. Public Comments
 - i. What provisions are being made for the potential of our RHNA numbers being adjusted downward in our General Plan Update? It's important the GPAC Committee and public are aware.
 - ii. If the State adjusts our RHNA numbers downward AFTER the General Plan Update is finalized, there MUST be provisions in what we are doing now with this plan. I will ensure this whether or not you choose to address this tonight, as you should.

- iii. Not a Question but a paramount GPAC Requirement and Amendment to the City's General Plan.
- iv. I offer a I think is a required amendment to be made to the submitted City's General plan to accommodate the possibility of the Joint Cities Lawsuit with the State's SCAG, RHNA numbers due to the proven SCAG RHNA numbers future housing needs calculation error.
- v. The provided amendment is a must as it would address and describe the needed revisions to our Cities General Plan submittal and would identify and accommodate the lowering of our RHNA mandated numbers future housing due to the significant proven SCAG, RHNA numbers future housing needs calculation error. The amendment to the General Plan would describe the changes necessary if the Lawsuit is determined successful.
- vi. 16650 needs to stay as an Automotive repair complex, there is no other automotive service and repair in Fountain Valley, we provide an important service for our neighbors in the city. there are 16 automotive businesses and at least 80-90 people employed that would lose their ability to provide for their families and the community.
- vii. How soon could demolition start on selected properties if approved?
- viii. please consider allowing rezone development on the vacant properties and farms, before allowing a property owner to knock down fully leased business properties. There are many businesses here that support working families, and this is going to add to the housing problem by taking away their ability to make enough money to live here!
- ix. ADU developer has successfully built 7 to date. Proposed streamlining measures will make development more feasible.
- x. Concern about the loss of neighborhood character and on-street parking from proliferation of ADUs.
- xi. Do the total RHNA allotment of units have to actually be built?

D. GPAC Action

- i. No action was taken during this time.

4. Committee Comments

- A. How are drought conditions factoring into projected growth? We have been told that there is sufficient water supply, but does that account for aggregate growth throughout the region?

5. Adjournment to Next Meeting (TBD)

- A. GPAC Meeting #9 | Location: TBD | Time: TBD

ATTACHMENTS / LINKS

- None